

2019 US Army Reserve Small Arms Championship

Event Program

24-28 August 2019
Camp Atterbury

Hosted by:

U.S. Army Reserve Marksmanship Program
ArmyReserveMarksman.info/2019-usar-champs

This document contains event-specific information. Use in conjunction with the full rules of conduct and course of fire information contained in the **U.S. Army Reserve Marksmanship Training and Competitive Program Rulebook and Course of Fire Book**

Download: ArmyReserveMarksman.info/2019-usar-champs

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PART I: GENERAL INFORMATION

Event Website Page:

Main info, Rulebook, and Course of Fire Book downloads: <https://armyreservemarksman.info/2019-USAR-champs>

Additional info and Public Affairs: <https://www.facebook.com/USARCOMP>

EVENT OFFICIALS

Event Director: SGM James Mauer

james.j.mauer.mil@mail.mil

Event Registration, Statistical Officer, Public Affairs: SFC John M. Buol Jr.

john.m.buol.mil@mail.mil

1. GENERAL: The 2019 US Army Reserve Small Arms Championship is a comprehensive live-fire training event that tests Soldiers ability to employ both primary and secondary weapon systems, problem solve, and think critically under the stresses created by competition. While the elements and spirit of competition are important, all Soldiers are reminded that the Army's critical intent of the competition in arms program is to develop marksmanship skills at the entry and intermediate level, recognize superior skill at the highest levels, while raising the standards of marksmanship and increasing lethality across the entire force. **Range capacity is 150 Soldiers.**

2. DATES: 24-28 August 2019

3. REGISTRATION SITE: Camp Atterbury Conference Center, Camp Atterbury, IN for those arriving 24 AUG WITHOUT weapons. Report to BLDG 215 for all competitors arriving with weapons and then go to the Conference Center.

4. COMPETITOR REQUIREMENTS: Must be a member of the U.S. Army Reserve. Register by submitting a completed Registration Form from the Event Website Page to the Event Registration and Statistical Officer (SFC Buol)

5. TEAM REQUIREMENTS: Teams consist of four (4) registered competitors. An additional Team Captain and/or Coach are authorized but not required. The four firing Team members must be declared at Registration. Teams must be submitted together on the same Registration Form. Teams must have at least one New shooter.

6. COMPETITOR CLASSIFICATION:

Pro, Open, Novice: Individual. **New, Old:** Team As per current U.S. Army Reserve Marksmanship Program Rulebook

Drill Sergeant: Currently assigned as a Drill Sergeant.

Career Counselor: Currently assigned as a Career Counselor.

7. REGISTRATIONS AND ENTRY: Registration Form and Event Program info available on the **Event Website Page**. Submit Registration Form to the Registration Officer from your mail.mil email address NLT 20 AUG 2019.

8. REPORTING: Registration will be at the Atterbury Conference Center located at the MG Carl G Farrell Recreation Area. Check in will be operational from 1100-1700 hours, 24 AUG 2019. Competitors travelling with weapons will report to BLDG 215 on Camp Atterbury. All competitors must be officially checked in NLT 1700 hours, 24 AUG 2019.

9. WEAPONS SECURITY: Weapons Security at BLDG 215 will open at 1000 hours 24 AUG 2019. Teams are NOT allowed to store weapons at any other facility. All weapons will be signed in immediately upon arrival. All weapons will be inspected by USARCOMP personnel to ensure the weapons are safe to use and have not been modified. Weapons will not be taken into quarters,

stored in vehicles, taken off CAJMTC, or left unattended. Failure to follow this policy will result in disqualification. Individuals failing to turn in their weapon to weapons security within one hour after the final event each day will forfeit their scores for that day. A weapons cleaning area will be provided near the weapons storage bunker for the collection of hazardous waste (bore solvent and oil soaked patches). Weapons cleaning will NOT be done in quarters, parking lots, or in the areas adjacent to the ranges. Individuals are responsible for their own cleaning equipment.

10. TRANSPORTING GOVERNMENT WEAPONS: Teams will travel with their weapons in weapons cases, with GSA approved locks, for security and for turn in to arms room to better manage weapons accountability. Many competitors have previously encountered difficulties with their chain of command allowing them to transport their assigned government weapons to the US Army Reserve Small Arms Championships. The following excerpts have been taken from AR-190-11 “Physical Security of Arms, Ammunition, and Explosives” dated 5 SEP 2013, and are intended to assist you should you be asked questions regarding transportation of government owned weapons:

AR 190-11 Excerpt:

4-6. Weapons and ammunition for marksmanship matches and other special purposes

a. Weapons and ammunition for marksmanship matches and other purposes will be protected at all times.

b. When not in use, marksmanship weapons used in matches or ceremonies away from a military installation will be stored in authorized active Army, ARNG, USAR, or ROTC arms rooms. Weapons and ammunition may be stored in a civilian police station under police control. If these facilities are not available, weapons and ammunition will be stored in locked containers or rooms attended at all times by at least one team member or designated person.

AR 190-11 Excerpt:

7-12. Transportation of marksmanship weapons and ammunition

Marksmanship weapons and ammunition may be transported to, from, and between ranges, matches, and authorized storage locations in privately owned vehicles in a secure manner as possible, consistent with the design of the vehicle. Such items must be protected from view and must not be left unattended during halts. Storage during overnight halts or matches must be per paragraph 4-6 of this regulation. **Authorization to transport marksmanship weapons and ammunition in a privately owned vehicle must be listed on travel orders or other official documentation.**

11. HOUSING: Camp Atterbury lodging office has rooms available for rates of \$30.00 and \$35.00 per night. Address is Building 402, Camp Atterbury, IN. Phone number is 812-526-1128. Competitors are also authorized to utilize off post lodging if lodging is not available on Camp Atterbury. Open bay barracks will be available as well.

12. RATIONS: Meals are not available. All competitors will be required to receive per diem for meals.

13. TRANSPORTATION: Transportation to and from the weapons storage facility and the ranges will be by rental car or government vehicle. A limited number of POVs will be able to receive range passes.

14. SQUADDING PACKETS: Competitor packets containing squadding tickets, scorecards and event information will be issued to each competitor upon check in at Camp Atterbury Conference Center in the at the MG Carl G Farrell Recreation Area. Check in will be operational from 1100-1700 hours, 24 AUG 2019. Secure your weapons at BLDG 215 first.

15. ORIENTATION MEETINGS/TRAIN THE TRAINER CLINICS: Dates, times, and locations of orientation meetings and Train-the-Trainer clinics will be posted in Event Headquarters during in processing and on the event bulletin board.

16. TEAM MEETINGS: Team captain/individual competitor meetings will be held daily on the range 30 minutes after following the completion of the day’s events.

17. EMERGENCY CONTACT: Event changes will be announced at the daily competitors’ meeting and updates will be posted on the bulletin board, **Event Website Page**, and the USARCMP Facebook page.

18. UNIFORM: This is a military activity and all Soldiers are expected to be in proper uniform and observe appropriate military courtesy. The uniform for all Soldiers is the duty uniform (ACU/OCP/MULTICAM) with patrol cap, plus shooting equipment/apparel

that is allowed/required for event participation under the rules listed in the **Rulebook**, **Course of Fire Book**, and this program. All shooting equipment/nonstandard uniform items will be removed prior to leaving the range and will not be worn in parking lots, event headquarters, billet areas, or other facilities on or off post. **Competitors are permitted to wear unit baseball caps.**

19. CEREMONIES: Award Ceremony. An award ceremony will be held at the Atterbury Conference Center located at the MG Carl G Farrell Recreation Area. All competitors and support personnel will attend the awards ceremony. Cost for the Registration Fee is \$30 plus \$20 for the awards dinner and will be collected at Registration at Camp Atterbury. Cash will only be accepted. The time of the awards ceremony is 1800 hours on 28 AUG 2018. Uniform for the ceremony is civilian casual with slacks or jeans and closed toe shoes. No flip flops, shorts or tank tops.

20. LOCAL WEATHER CONDITIONS: Local temperatures in August can range from 60 to 90 degrees Fahrenheit and an average of 3 inches of rain. Be prepared for the worst, and bring serviceable, warm, wet weather gear.

21. OFFICIAL BULLETIN BOARD: All scores (preliminary and final) will be available on the Event Website Page. An official bulletin board will be announced at registration. In addition to the Event Website Page and Facebook, this will be the only official place that the Event Director announcements, event preliminary results and final result bulletins will be posted. All competitors are encouraged review the official website and/or bulletin board at least once daily. Once the challenge period has closed all posted scores are final.

PART II: EVENT CONDITIONS

3. EXCELLENCE IN COMPETITION (EIC): Rifle EIC 321 26 AUG 2019; Pistol EIC 221 28 AUG 2019. Personnel that want to shoot the EIC matches only need to submit a Registration Form. Current rostered members of the U.S. Army Reserve Marksmanship Program may compete in EIC matches **only if** they are also serving as a Team Captain or Coach for a registered unit-level team at this match. Direct questions about this to the Event Director.

9. SIGHTING/PRACTICE SHOTS: 25 AUG Rifle Zero ; 27 AUG Pistol Zero

10. TRAIN-THE-TRAINER INSTRUCTIONS: Train-the-Trainer classes will be presented during the Championships. Training is mandatory for all competitors. Small Arms Firing School will take place on 24 AUG 19 at the Camp Atterbury Conference Center.

PART III: SCHEDULE OF EVENTS

Day One (Saturday, 24 AUG): Range, Event HQ

1000-1700 Registration/Weapons check-in/Rifle Camp Atterbury Conference Center
 1700-2000 Welcome address & Rifle SAFS at Camp Atterbury Conference Center in classroom

Day Two (Sunday, 25 AUG): Range 5 (report Range 5, 100yd line)

0730-1100 Rifle Squadding, Zero and Rifle Match 1 **90 rds**
 1100-1800 Rifle Match 2 **50 rds**
 @ COB Competitors/team captains meeting, time announce on range

Day Three (Monday, 26 AUG): Range 5 (report to 100yd line)

0730-1100 Match 321 EIC **50 rds**
 1100-1800 25 meter zero, Margaret Thompson Murdock, William James Sutton **30 rds**
 Pistol Zero, Horace Waymon Bivins **60 rds** ; Pistol Match 1 **40 rds**
 @ COB Competitors/team captains meeting, time announced on range.

Day Four (Tuesday, 27 AUG): Range 51 and 57

0730-1800 Action/Practical and Shoothouse Rifle **40 rds** ; Pistol **50 rds**
 @ COB Competitors/team captains meeting, time announced on range.

Day Five (Wednesday, 28 AUG): Range 5

0730-UTC Practice **20rds** Match 221 EIC **40rds** ; APQC **40 rds**
 1000-UTC Brass Pick-up and weapons maintenance
 TBD-1600 All Weapons are required to be turned in
 1800-UTC Awards Ceremony
 @COB Competitors/team captains meeting, time announced on range

Day Six (Thursday, 29 AUG):

0730-UTC All competitors travel to HOR

Ammo counts:

Rifle	90	50	50	30	40		260
Pistol	60	40	50	20	40	40	250

NOTE: This schedule is subject to change dependent on weather conditions.

PART V: PISTOL GENERAL INFORMATION

PISTOL COURSES OF FIRE

Alternate Pistol Qualification Course (APQC):

Conditions: This match consists of four stages. All Firing will be done from the 25 meter line. All firers will start from the standing position. It will consist of 40 rounds for a total of 40 points.

Stage 1

Range: 25 meters

Position: Standing unsupported, slow fire

Shots: 1 magazine of 7 rounds

Targets: 1, modified M9 alternate

Timing: 21 seconds

Scoring: Maximum points 7

On the command FIRE shooter will: present pistol, engage target utilizing the standing position. All firing will be done two handed.

Stage 2

Range: 25 meters

Position: Kneeling

Shots: 2 magazines of 6 and 7 rounds each

Targets: modified M9 alternate

Timing: 45 seconds

Scoring: Maximum points 13

On the command FIRE shooter will: present pistol, engage target utilizing the kneeling position, immediately reload, and re-engage target. All firing will be done two handed.

Stage 3

Range: 25 meters

Position: Crouching

Shots: 2 magazines of 5 and 5 rounds each

Targets: 1, modified M9 alternate

Timing: 35 seconds

Scoring: Maximum points 10

On the command FIRE shooter will: present pistol, engage target utilizing the crouching position, immediately reload, and re-engage target. All firing will be done two handed.

Stage 4

Range: 25 meters

Position: Prone

Shots: 2 magazines of 5 and 5 rounds each

Targets: 1, modified M9 alternate

Timing: 35 seconds

Scoring: Maximum points 10

On the command FIRE shooter will: present pistol, engage target utilizing the prone position, immediately reload, and re-engage target. All firing will be done two handed.

All other matches:

Horace Waymon Bivins, Pistol Match 1, Match 221 EIC Pistol listed in Course of Fire Book

PART VI: RIFLE GENERAL INFORMATION

RIFLE COURSES OF FIRE

All matches:

Rifle Match 1, Rifle Match 2, Match 321 EIC, Margaret Thompson Murdock, William James Sutton listed in Course of Fire Book

PART VIII: ACTION/PRACTICAL GENERAL INFORMATION

ACTION/PRACTICAL COURSES OF FIRE

All matches:

All courses held at Range 51 and 57. Courses announced at the event.

PART IX: OVERALL AGGREGATES and SPECIAL AWARDS

Describe all Individual and Team aggregates and any special categories and awards. Include how paper matches and aggregates are computed. For example,

Overall Pistol Champion

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Individual aggregates of Horace Waymon Bivins, Pistol Match 1, Match 221(EIC), APQC, and Pistol Action/Practical.

Overall Pistol Team Champions

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Team aggregates of Horace Waymon Bivins, Pistol Match 1, Match 221(EIC), APQC, and Pistol Action/Practical.

Overall Rifle Champion

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Individual aggregates of Match 1, Match 2, Match 321(EIC), Margaret Thompson Murdock, William James Sutton, and Action/Practical.

Overall Rifle Team Champions

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Team aggregates of Match 1, Match 2, Match 321(EIC), Margaret Thompson Murdock, William James Sutton, and Action/Practical.

Overall Postal Match Champion

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Individual aggregate of Horace Waymon Bivins, Margaret Thompson Murdock, and William James Sutton matches.

Overall Champion

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Individual aggregates of all individual events.

Overall Team Champions

- a. Awards: See awards matrix at Event HQ.
- b. Conditions: Team aggregates all events

Special Award Categories:

- a. High Drill Sergeant: Will be awarded to the high Drill Sergeant
- b. High Career Counselor: Will be awarded to the high Career Counselor