

2018 US Army Reserve Midwestern Small Arms Championship/Small Arms Training Match Program

**25-30 MARCH 2018
Camp Atterbury, IN**

Conducted by
US Army Reserve Competitive Marksmanship Program



**USARCMP Website:
USARCMP Facebook:**

**ArmyReserveMarksman.info
facebook.com/USARMarksmanshipTeam**

2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS

PART I GENERAL INFORMATION

Event Website Page: armyreservemarksman.info/2018-usar-midwestern

EVENT OFFICIALS

Event Director: Sergeant Major James Mauer
(757) 701-7101
james.j.mauer.mil@mail.mil

Event Registration: See email below
Desk Phone: 719-317-1440, Mobile: 614-937-1794
usarmy.usarc.arcd.list.bn10-ops@mail.mil

Statistical Officer: TBD

Protest Committee: TBD

Range Officers

Rifle: TBD

Pit: TBD

Pistol: TBD

1. GENERAL: The US Army Reserve Midwestern Small Arms Championships is a comprehensive live-fire training event that tests Soldiers ability to employ both primary and secondary weapon systems, problem solve, and think critically under the stresses created by competition. Soldiers will receive instruction, training and coaching by top marksman from the Army Reserve Competitive Marksmanship Program (USARCMP). While the elements and spirit of competition are important, all Soldiers are reminded that the Army's critical intent of the competition in arms program is to develop marksmanship skills at the entry and intermediate level, recognize superior skill at the highest levels, while raising the standards of marksmanship and increasing lethality across the entire force. **Range capacity is 140 Soldiers.**

2. DATES: 25-30 MAR 2018

3. REGISTRATION SITE: Camp Atterbury Conference Center, Camp Atterbury, IN for those arriving 24 MAR 18 **WITHOUT** weapons. BLDG 215 for all competitors with weapons and those arriving 25 Mar 18.

4. COMPETITOR REQUIREMENTS: Standard

5. TEAM REQUIREMENTS: Standard

6. COMPETITOR CLASSIFICATION: Standard

7. REGISTRATIONS AND ENTRY: Programs will be available on the USARCMP Event Website Page as the US Army Reserve Midwestern Small Arms Championship. Team captain, coach or individual if competing without a team, will download an event Registration form (event-registration.xls), complete the information for

the entire team and list all competitors and team support members for the team by 15 March 2018. **Teams will email one Event Registration form with the Unit and team name (ex. 384th MP BN Team Praetorians).**

Email to the Event Registration Officer at usarmy.usarc.arcd.list.bn10-ops@mail.mil

Desk Phone: 719-317-1440, Mobile: 614-937-1794

a. All individual competitors and teams **must** pre-register via email. With the exception of the EIC events, walk in/on individual or team entries **will not** be accepted.

b. Entry Fees: There are no entry fees to compete. However the competitor will be responsible for all transfer costs and shipping of any awarded items if necessary.

8. REPORTING: Registration will be at the Atterbury Conference Center located at the MG Carl G Farrell Recreation Area. Check in will be operational from 1100-1700 hours, 24 MAR 2018. Competitors travelling with weapons and those arriving 25 MAR 2018 will report to BLDG 215 on Camp Atterbury. All competitors must be officially checked in NLT 1400 hours, 25 MAR 2018. Lodging is available beginning 24 MAR 2018 for earlier arrivals. Competitors will be allowed to check-in their weapons to the arms room beginning 24 MAR 2018.

9. WEAPONS SECURITY: Weapons Security at BLDG 215 will open at 1000 hours 24 MAR 2018. Teams are NOT allowed to store weapons at any other facility. All weapons will be signed in immediately upon arrival. If a team plans to arrive before 25 MAR 2018, weapons storage and barracks will be available. All weapons will be inspected by USARCOMP personnel to ensure the weapons are safe to use and have not been modified. Weapons will not be taken into quarters, stored in vehicles, taken off CAJMTC, or left unattended. Failure to follow this policy will result in disqualification. Individuals failing to turn in their weapon to weapons security within one hour after the final event each day will forfeit their scores for that day. A weapons cleaning area will be provided near the weapons storage bunker for the collection of hazardous waste (bore solvent and oil soaked patches). Weapons cleaning will **NOT** be done in quarters, parking lots, or in the areas adjacent to the ranges. Individuals are responsible for their own cleaning equipment.

10. TRANSPORTING GOVERNMENT WEAPONS: Teams will travel with their weapons in weapons cases, with GSA approved locks, for security and for turn in to arms room to better manage weapons accountability. Many competitors have previously encountered difficulties with their chain of command allowing them to transport their assigned government weapons to the US Army Reserve Small Arms Championships. The following excerpts have been taken from AR-190-11 "Physical Security of Arms, Ammunition, and Explosives" dated 5 SEP 2013, and are intended to assist you should you be asked questions regarding transportation of government owned weapons:

AR 190-11 Excerpt:

4-6. Weapons and ammunition for marksmanship matches and other special purposes

a. Weapons and ammunition for marksmanship matches and other purposes will be protected at all times.

b. When not in use, marksmanship weapons used in matches or ceremonies away from a military installation will be stored in authorized active Army, ARNG, USAR, or ROTC arms rooms. Weapons and ammunition may be stored in a civilian police station under police control. If these facilities are not available, weapons and ammunition will be stored in locked containers or rooms attended at all times by at least one team member or designated person.

AR 190-11 Excerpt:

7-12. Transportation of marksmanship weapons and ammunition

Marksmanship weapons and ammunition may be transported to, from, and between ranges, matches, and authorized storage locations in privately owned vehicles in a secure manner as possible, consistent with the design of the vehicle. Such items must be protected from view and must not be left unattended during halts. Storage during overnight halts or matches must be per paragraph 4-6 of this regulation. **Authorization to transport marksmanship weapons and ammunition in a privately owned vehicle must be listed on travel orders or other official documentation.**

11. HOUSING: Camp Atterbury lodging office has rooms available for rates of \$30.00 and \$35.00 per night. Address is Building 402, Camp Atterbury, IN. Phone number is 812-526-1128. Competitors are also authorized to utilize off post lodging if lodging is not available on Camp Atterbury.

12. RATIONS: Meals are not available. All competitors will be required to receive per diem for meals.

13. TRANSPORTATION: Transportation to and from the weapons storage facility and the ranges will be by rental car or government vehicle. A limited number of POVs will be able to receive range passes.

14. SQUADDING PACKETS: Competitor packets containing squadding tickets, scorecards and event information will be issued to each competitor upon check in at Event Headquarters. Pre-registration by 15 March 2018 is mandatory.

15. ORIENTATION MEETINGS/TRAIN THE TRAINER CLINICS: Dates, times, and locations of orientation meetings and Train-the-Trainer clinics will be posted in Event Headquarters during in processing and on the event bulletin board.

16. TEAM MEETINGS: Team captain/individual competitor meetings will be held daily on the range 30 minutes after following the completion of the day's events.

17. EMERGENCY CONTACT: In the event of changes to the event schedule occurring after the daily competitors' meeting, updates will be posted on the bulletin board and USARCMP Facebook page.

18. UNIFORM: This is a military activity and all Soldiers are expected to be in proper uniform and observe appropriate military courtesy. The uniform for all Soldiers is the duty uniform (ACU/OCP/MULTICAM) with patrol cap, plus shooting equipment/apparel that is allowed/required for event participation under the rules listed in the Rulebook, Course of Fire, and this program. All shooting equipment/nonstandard uniform items will be removed prior to leaving the range and will not be worn in parking lots, event headquarters, billet areas, or other facilities on or off post. **Competitors are permitted to wear unit baseball caps.**

19. CEREMONIES: Award Ceremony. An award ceremony will be held at the Atterbury Conference Center located at the MG Carl G Farrell Recreation Area. **All competitors and support personnel will attend the awards ceremony.** Cost for the awards dinner is \$35.00 and will be collected at registration at Camp Atterbury. **Cash will only be accepted and includes 1 raffle ticket. ** NOTE-Lost raffle tickets will not be replaced.** The time of the awards ceremony is 1800 hours on 29 MAR 2018. Uniform for the ceremony is civilian casual with slacks or jeans and closed toe shoes. No flip flops, shorts or tank tops.

20. LOCAL WEATHER CONDITIONS: Local temperatures can range from 40 to 70 degrees Fahrenheit and an average of 4 inches of rain during the month of March. It is very common to have wind, rain, and cool temperatures simultaneously. Be prepared for the worst, and bring serviceable, warm, wet weather gear.

21. OFFICIAL BULLETIN BOARD: All scores (preliminary and final) will be available on the Event Website Page. An official bulletin board will be announced at registration. In addition to the Event Website Page and Facebook, this will be the only official place that the Event Director announcements, event preliminary results and final result bulletins will be posted. **All competitors are encouraged review the official website and/or bulletin board at least once daily. Once the challenge period has closed all posted scores are final.**

PICS OF RANGES, HOUSING ETC WILL BE DISTRIBUTED AT MATCH REGISTRATION

**2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS
PART II
EVENT CONDITIONS**

1. RULES: Standard

2. EVENT OFFICIALS: Standard

3. EXCELLENCE IN COMPETITION (EIC): Standard

4. ARMS AND EQUIPMENT: Competitors/teams are responsible for furnishing their own arms and equipment. USARCOMP has a limited number of M16A4 rifles and M9 pistols available for issue to Soldiers assigned to TDA activities (**coordination must be made in advance**). Competitors will have the minimum uniform and equipment outlined in Part IV and Part V of this program. Authorized arms are as follows:

a. Service Rifle competition. US Service Rifle, Caliber 5.56mm, M16A2/3, and M16A4, and M4/M4A1 Carbine as described in TM 9-1005-319-10 (w/c3) as issued. No commercial equivalent arms, Special Purpose rifles (SPR), or Designated Marksman Rifles are authorized.

b. Service Pistol competition. US Pistol, Caliber 9mm, M9, M11, M17 and M18 as described in TM 9-1005-317-23&P as issued. **No commercial equivalent pistols/revolvers are authorized.**

c. Weapons will be inspected for safety and unauthorized modification **PRIOR** to the beginning of the competition. All triggers are subject to weight checks throughout the competition. Weapons that do not meet minimum trigger weight will disqualify the competitor for that day. If the minimum trigger weight can be made prior to the next event of the day being fired then the competitor may continue. The event will not stop to allow for trigger adjustment.

5. AMMUNITION: All competitors will use the ammunition issued on the firing line:

a. Rifle: 5.56mm M855 ball or commercial equivalent. M16A1 ammunition (M193 Ball) is not available and will not be issued.

b. Pistol: 9mm M882 Ball, or commercial equivalent.

6. TEAM EVENTS: Standard

7. CHALLENGES AND PROTESTS: Standard

8. BULLETINS: Standard

9. SIGHTING/PRACTICE SHOTS: Standard

10. TRAIN-THE-TRAINER INSTRUCTION: Train-the-Trainer classes will be presented during the championships. Training is mandatory for all competitors. Small Arms Firing School will take place on 25 MAR 18 at the Camp Atterbury Conference Center.

2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS
PART III
SCHEDULE OF EVENTS

Day One (Sunday, 25 MAR): Range, Event HQ

0900-1400 Registration/Weapons check-in/Rifle Camp Atterbury Conference Center

1500-1700 Welcome address & Rifle SAFS at Camp Atterbury Conference Center in classroom

Day Two (Monday, 26 MAR): Range 5 (report 100 yd line)

0730-0900 Rifle instruction

0900-1330 Rifle Squadding and Rifle Zero 100-400 **50 rds**

1330-1800 Rifle Match 1 (200-400 yd **Coached**) **40 rds** and Rifle Match 2 (400,300, 200,100 &50 yd) **50 rds**

@ COB Competitors/team captains meeting, time announce on range

Day Three (Tuesday, 27 MAR): Range 5 (report to 100 yd line)

0730-1230 Match 321 EIC and Rifle Qual **Report to 450 yd line** (400,300,200,100,75,50,25 yd) **50 rds**

1300-1800 Rifle 3T Team Battle Rattle **40 rds** **Report to 400 yd line** and Rifle Qual **40 rds**

@ COB Competitors/team captains meeting, time announced on range.

Day Four (Wednesday, 28 MAR): Range 5 (report to 200 yd line)

0730-1230 Rifle Qual if not completed 27 MAR **50 rds**

1300-1600 Pistol SAFS, Zero/Practice **20 rds** and Pistol Match 1 **40 rds** and Match 2 **40 rds** **100 rds total**

1600-1700 Pistol Team Match 3T **10 rds** practice and **40 rds** fired at 25 yards **50 rds total**

@ COB Competitors/team captains meeting, time announced on range.

Day Five (Thursday, 29 MAR): Range 4

0730-1230 Pistol Practice **20 rds** Pistol Qual **40 rds**, 221 Pistol EIC **40 rds** **100 rds total**

1300-UTC Brass Pick-up and weapons maintenance

TBD-1600 All Weapons are required to be turned in

1800-UTC Awards Ceremony

Competitors/team captains meeting immediately after all firing complete

Day Six (Friday, 30 MAR):

0730-UTC All competitors travel to HOR

NOTE: This schedule is subject to change dependent on weather conditions.

2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS
PART IV
UNIFORMS AND EQUIPMENT REQUIREMENTS

UNIFORMS AND EQUIPMENT: Standard

Binoculars (10 x 50 mm) are recommended for scoring and verifying groups. Spotting scopes are authorized. **It is mandatory for competitors to bring binoculars and/or a spotting scope.** A cheap set of binoculars from Kmart or Walmart will be acceptable.

2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS
PART V
PISTOL GENERAL INFORMATION

1. PISTOL RANGE SAFETY: Standard

2. US MILITARY FORCES SERVICE PISTOL REQUIREMENTS:

a. **Pistols Allowed:** M9 service pistols are allowed for US military forces. Commercial equivalents are not allowed.

- 1) US Pistol, Caliber 9mm, M9, M9A1, M17 or M18 as described in TM 9-1005-317-23&P as issued.
- 2) US pistol, Caliber 9mm, M11 as described in TM-9-1005-325-23&P is authorized.

b. **Condition:** Pistols will be as issued without unauthorized additions or alterations. Pistols will be serviceable in accordance with services regulations and technical manuals. Non-issue parts will not be used. Issue parts will not be cut, filed, honed, sanded, or altered in any manner, except as authorized in the service's regulations and technical manuals. Sights may be blackened.

c. **Trigger Testing and Weapon Inspection:** All pistols must have their triggers weighed and safety tested to ensure they meet service weight standards and requirements. All weapons will be inspected prior to the first round of competition to ensure they meet the intent of the program and technical manuals. Any weapon failing the test must be repaired. Teams are responsible for providing repair parts to service their teams' weapons. If the weapon is not repairable, the competitor may either forfeit the right to fire the event or may obtain another weapon, which shall be tested. Weapons may be inspected at any time throughout the course of the competition at the direction of the Range OIC, CRO, All Army OIC, or Event Director. MINIMUM trigger weights are:

- 1) M9, M17, M18 double action 9.5 lbs.
- 2) M9, M17, M18 single action 4.1 lbs.
- 3) M11 double action 12 lbs.
- 4) M11 single action 4.4 lbs.

3. PISTOL RANGE COMMANDS AND POSITIONS: Standard

4. PISTOL TARGET PREPARATION AND SCORING: Standard

5. MISCELLANEOUS PISTOL RANGE PROCEDURES: Standard

**2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS
PART VI
RIFLE GENERAL INFORMATION**

1. RIFLE RANGE SAFETY: Standard

2. US MILITARY FORCES SERVICE RIFLE REQUIREMENTS: Standard

Optic sighting systems and the M-68 reflex sight **are not authorized. Only issue iron sights are authorized until publication of new AR 350-66. Final determination will be made by match director on 25 March 18.**

NOTE: Use of the M16A1 rifle is not authorized due to non-availability of A1 ammo. The M-4 Carbine is authorized for use during the events.

3. RIFLE RANGE COMMANDS AND POSITIONS: Standard

4. RIFLE SCORING: Standard

5. CHALLENGES IN RIFLE MATCHES: Standard

6. TIMING OF EXPOSURES IN RIFLE MATCHES: Standard

7. TIE-BREAKING PROCEDURES: Standard

2018 US ARMY RESERVE MIDWESTERN SMALL ARMS CHAMPIONSHIPS
PART VIII
OVERALL AGGREGATES and SPECIAL AWARDS

1. Match 20: Midwestern US Army Reserve Pistol Champion

a. Awards: See awards matrix at Event HQ.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of Matches 1,2, Qualification and 221.

2. Match 30: Midwestern US Army Reserve Rifle Champion

a. Awards: See awards matrix at Event HQ.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of Matches 1,2, Qualification and 321.

3. Match 60: Midwestern US Army Reserve Small Arms Overall Individual Champion

a. Awards: See awards matrix at Event HQ.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of Matches 20 and 30.

4. Match 621: Excellence in Marksmanship

a. Awards: See awards matrix at Event HQ.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of Matches 221 and 321 high shooter.

5. Match 25: Midwestern US Army Reserve Pistol Team Champions

a. Awards: See awards matrix at Event HQ. All Individual Pistol scores will also be paper team matches except Match 27.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of Matches 1T, 2T, 221T Pistol Team Match.

6. Match 35: US Army Reserve Rifle Team Champions

a. Awards: See awards matrix at Event HQ. All Individual Rifle scores will also be paper team matches.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of events 1T, 2T, 321T and 3T Rifle Team Match.

7. Match 45: US Army Reserve Overall Team Champions

a. Awards: See awards matrix at Event HQ.

b. Uniform and Equipment: N/A

c. Conditions: Aggregate of Match 25 and Match 35

8. Special Award Categories:

a. High Drill Sergeant: Drill Sergeant defined: Any Army Reserve Soldier who has previously served as a Drill Sergeant and is a graduate of the Army Drill Sergeant School may compete for the prestigious High Drill Sergeant category. Will be awarded to high Drill Sergeant from Match 60.

b. High Career Counselor: Staff Sergeants and above currently serving in a valid 79V position. Will be awarded to high Career Counselor from Match 60.

c. High Soldier (USAR): Will be awarded to the high E1 – E4 from Match 60.

d. High Cadet: Will be awarded to the high Cadet from Match 60.

**2018 US ARMY RESERVE MIDWEST SMALL ARMS CHAMPIONSHIPS
INDIVIDUAL REGISTRATION AND ENTRY CARD**

(All blanks must be filled out; legibly is also very helpful)

LAST NAME:	FIRST NAME:	MI:	RANK:
FULL SSN: (the entire number is required for EIC purposes)	COMPONENT (check one) Army Reserve Cadet		
DISTINGUISHED STATUS: Rifle Pistol Both	I AM FIRING IN EIC EVENTS ONLY (select all events that apply): Match 321 Match 221 Combat Rifle Combat Pistol		
Career Counselor (Current or Prior Career Counselor) YES NO	DRILL SGT (Current or Prior Drill Sergeant) YES NO		
I AM A NON-FIRING TEAM MEMBER (COACH/ADMIN), WHO WILL NOT BE FIRING IN INDIVIDUAL EVENTS: YES £ NO £	INDIVIDUAL CLASSIFICATION PRO OPEN NOVICE CADET		
YOUR HOME ADDRESS:	UNIT/TEAM NAME & ADDRESS:		
YOUR EMAIL ADDRESS: .mil@MAIL.MIL	YOUR CONTACT PHONE #:		
TEAM POC FULL NAME, EMAIL ADDRESS, AND PHONE:			
DO YOU REQUIRE EQUIPMENT? RIFLE PISTOL BOTH RIFLE & PISTOL			
<p align="center">PRIVACY ACT STATEMENT</p> <p>AUTHORITY: Title 10 USC 3012 and EO 9397. ROUTINE USES: Assign individual to correct component, classification, event and prepare competitor roster. Social security number is used for positive identification. Home address ensures the delivery of correspondence, official match results, and awards. Information is used only by the Match Director and Statistics office.</p>			

